

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

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When making inquiries relative to
this matter, please refer to the
Council File No.: [18-0384](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 6, 2018

Council File No.: [18-0384](#)

Council Meeting Date: July 03, 2018

Agenda Item No.: 61

Agenda Description: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to Los Angeles County's Safe, Clean Water Program and its potential impacts on the City and its residents.

Council Action: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT AND AMENDING MOTION (MARTINEZ - KORETZ) - ADOPTED FORTHWITH

Council Vote:

YES BLUMENFIELD
YES BONIN
ABSENT BUSCAINO
ABSENT CEDILLO
ABSENT ENGLANDER

YES HARRIS-DAWSON
YES HUIZAR
YES KORETZ
ABSENT KREKORIAN
YES MARTINEZ

YES O'FARRELL
YES PRICE
YES RODRIGUEZ
YES RYU
YES WESSON

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:

07/06/2018

LAST DAY FOR MAYOR TO ACT:

07/16/2018



APPROVED

*DISAPPROVED

*VETO

Acting Mayor

07/06/2018

DATE SIGNED

Adopted Report(s)

Title	Date
Amending Motion	07/03/2018
Report from Energy, Climate Change, and Environmental Justice Committee	06/19/2018